

Inside this issue

IKONA YOLUTSHA:
IZIMBO ZOLUTSHA
LWEMPUMELELONGOKWE
KURANI NE HADITH

IMIBUZO
NEEMPENDULO:
YOUR QUESTIONS
ANSWERED

UKUZIHLAMBULULA:
REFORMATION

UKUBALULEKA KOLWAZI LWENKOLO

Ulwazi lona ubuqu, ilulwazi lwenkolo okanye ulwazi malunga nezinto zeli hlabathi, lwenyusa isidima somntu. Njengokuba luyincochoyi yokugqwesa komntu xa umthelekisa nezinye izadalwa. Umdali uthi kwiQuran Engcwele:

Wamfundisa (u-Allah) u-Adam amagama azo zonke (izinto). Wazibeka phambi kweengelosi, wathi kuzo: “Ndixeleleni ke amagama azo ezi (zinto) ukuba ninenyaniso.”

U-Allah wadala abantu njengaba meli bakhe apha emhlabeni. Wabanika ulwazi olukwinqanaba eliphezulu ukogqitha ingelosi. U-Adam alayhis salaam wanikwa ulwazi olungaphezulu kwele ngelosi kuba khona ukuze asebenze ngokugqibeleleyo njengommeli ka-Allah emhlabeni, kufuneka awazi amagama, izakhiwo kunye neenkcazelo zezinto ezise mhlabeni. Ulwazi luquka ulwazi olungundoqo malunga nezinto zeli hlabathi, umzekelo ukulima, amayeza nezinye nezinye. Ngelithuba sisaphila apha emhlabeni, kufuneka silufumane ulwazi lwezinto ezisancedayo, khona ukuze sizokuzalisekisa imfuno zethu zeli hlabathi. Ogqirha, abantu abasebenza ngombane kunye nabantu abazi Plumbers etc. Nasekubeni sibonile nje ukubaluleka kolwazi lwezinto zeli hlabathi, ngaphandle kwamathandabuzo owona nobangela wokudalwa kwethu kukunqula u-Allah. Khona ukuze sikwazi ukumnqula, kufuneka sizazi izinto azifunayo nezinto angazifuniyo khona ukuze sizokubonisa nabanye abantu.

INGABA LOWO UTHOBELA U-ALLAH, UQUBUDAYO OKANYE EME NGEENYAWO (ATHANDAZE) NGEYURE ZOBUSUKU, ESOYIKA UBOMI OBUZAYO, ENETHEMBA LENCEBA YENKOSI YAKHE, (UYAFANA NALOWO UNGAKHOLWAYO NA)? YITHI: INGABA ABO BAZIYO BAYAFANA NABO BANGAZIYO? INENE NGABANTU BENGQIQO KUPHELA ABAYA KUKHUMBULA (BATHABATHE ISIFUNDO KWIIVESI ZEKUR'ANI).

Kengoko ulwazi lwenkolo lukwinqanaba eliphezulu xa ulithelikisa nolwazi lwezinto zasemhlabeni. Indlela olubaluleke ngayo ulwazi lwenkolo, lukhulu kangokuba ukuba alukho entliziyweni yomntu, yenza umntu enze uqulukubhode kwaye adideke. Kungenxa yalonto sibona amaxesha amaninzi abantu benyasha amalungelo abanye, kuba xa umntu enolwazi lwenkolo neTaqwa lo mntu asoze afane anyashe amalungelo abanye, koko akafane anyashe namalungelo ento edaliweyo.

Urasoolullah sallallahu alayhi wasallam wathi: Ulwazi lwenkolo luzakumnka (ngokuthi kusweleke izifundiswa zenkolo), ukungaziwa kwemithetho yenkolo kunye neetlekele zizakuxhaphaka neHarj izakuba ninzi. “Wabuzwa uMprofethi, Yintoni iHarj, Owu Mprofethi ka-Allah? Waphendula ebonisa ngesandla sakhe ukuba ithetha ukubulalana. Siyafunda kule Hadith ukuba abantu xa benolwazi lwenkolo bakekelela kancinci ngasekwaphuleni imithetho.”



2ND most populous home language



ISLAM

is the largest religion of conversion in South Africa. Islam grew sixfold from 1991 to 2004 *

* Sources:
Religion News Blog
The Christian Science Monitor

ILIZWI LO MHLELI

Iindumiso zonke mazibe ku-Allah uMdali wezulu nomhlaba kunye nako konke okusingqongileyo.

Siyabulela ku-Allah ngokuba ethe wasipha elithuba lokuba sincokole namanye amaMuslim, sincokola malunga nenkolo yethu i-Islam. Njengokuba siyazi ukuba kudala yafika le nkolo yethu eMzantsi Afrika, sifumanisa ukuba indima esele ihanjiwe malunga nokwazisa le nkolo ye-Islam kubantu bomgquba incinane kakhulu, lonto ithetha ukuba umsebenzi usemninzi osijongileyo. Ngala maphepha ambalwa sizama kuqala ukuvuselela thina sele beziMuslim, kuba amaxesha amaninzi thina kuqala bazibiza ngokuba ngamaMuslim, kuye kukhangeleke ngokungathi thina kuqala asizinikeli ngokupheleleyo ku-Allah. Okwesibini sifuna nokumemela kwi-Islam abo bangekho kuyo, kuba abaninzi bethu bayayazi i-Islam kodwa apho sisilela khona kukuyiphila nokuyenza lento siyifundileyo. Kweli phepha lethu sinenjongo yokuba sikhumbuze ngalo abo bangamaMuslim, kwaye sikhokelele enyanisweni aba bangeka ngeni kwi-ISLAM. Khona ukuze zifezeke ezinjongo zethu zokukhumbuze nokukhokela angeze sikwazi ukuyenza sedwa koko sizakufuna wonke umntu ukuba athabathe inxaxheba, ngeendlela ezahlukeneyo, abafuna ukubhala bangabhala basithumelele, abanye bangasibeka emithandazweni ukuba le mizamo yethu ibe inyanisekile kwaye isisikhokelo. Nazi izinto esizakufuna ukuncedwa ngamandla kuzo, imbali yee-Imaam zabantu abamnyama baseMzantsi Afrika, indlela umntu awathi wayomnkela ngayo i-Islam, imiceli mngeni ejongene namaMuslim amnyama ingakumbi kwilokishi zethu, iindaba ezichaphazela amaMUSLIM (MUSLIM WORLD NEWS) kodwa sizakucela ukuba singalingiki nje ilitye eline nkume koko kufuneka size nezi bulali nkume. Imibuzo malunga nenkolo nayo kufuneka ingqale ngqo apho kufele ithole. Kubalulekile ukuba sikhumbule ukuba eliphepha sizama ukwakhana ngalo hayi ukwahlukanisana, khona ukuze kube njalo kubalulekile ukuba iKurani neHadith ibe kulapho siqala khona nalapho siphela khona INSHALLAH.

MUHSIN MBOTOLI

ABAFUNA UKUKHUTHAZA, IMIBUZO OKANYE UKUHLOMLA BANGADIBANA NATHI KULE NOMBOLO 0812403844 OR EMAIL: muhsin.mbotoli@gmail.com OR WHATSAPP: 0745569435

ADVERTISE

and help reach out to the large Xhosa population. This newsletter is distributed throughout the Eastern Cape. **081 240 3844**

UMANQANQA WOKUSUSA AMABALA

ISICATSHULWA SEPHEPHA NDABA SICHAZA SITHI:

Utywala bususa amabala empahleni, siyabona njalo amandla ongummangaliso ubutywala obunawo. Utywala bumnkisa impahla yasebusika, eyasentwasa hlobo neyamanye amaxesha onyaka.

Utywala buyayimnkisa ifenitshala ekhayeni, itapeti emgangathweni, ukutya etafileni, inwebu yesisu, amandla okubona emehlweni kunye namndla okukwazi ukuthabatha izigqibo ezi zizo.

Ubutywala kwakhona bususa isidima somntu, buphelelisa abantu imisebenzi emihle, buphulukanisa umntu nabahlobo abalungileyo kuquka nokuphulukana nobom.

IKAMVA NGUWE

Ulutsha elithathe inkolo ye-Islam maluphakame lihlabele mgama zivakale izingqi zalo, icace ukuba kushukuma abantu abanamend. Impilo, udlamko nesakhono somntu omtsha zizinto umntu akuthi waguga azinqwenele ukuba kunga kubuyelwe emva, kodwa ngelishwa akunjalo akubuyelwa emva koko kuyiwa phambili ngalo lonke ixesha, okukuphosileyo akukwazi ukuba ungaphinda ukufumane, kungoko sisithi phakama ngoku ithuba usenalo.

Njengolutsha masithathele kuthi uxanduva lokuhambisa ivangeli (DAWAAT) ngoku, imizimba nokholo (IMAAAN) zivumayo. Sibe sikhokelwa zinkokheli nezifundiswa zethu kuba obubu chule bokwazisa abantu nge-Islam kufuneka sibenze njani, nokuba uMprofethi sallallahu alayhi wasallam yena nabafundi bakhe babesenza njani. Thina lutsha singenza njani ukulandela bona phantsi kweemeko zanamhlanje, singenza njani ukudibanisa amacebo amatsha singayilahlanga indlela yoMprofethi sallallahu alayhi wasallam.

Omnye wabantu abazakuphathwa ngononophelo ahlale phantsi komthunzi wetrone ka-Allah Sub-haanahu waTa'ala ngemini yomgwebo ngulowo usebenzisa ubutsha bakhe kwinkolo ye-ISLAM, inene sijongene nempumelelo, Masihlabe sikhangele ke ubomi esikubo abululanga kwaphela kumntu omtsha iziyolo, ulonwabo zixatyisiwe kwaye zingeyona ndlela ilula edala ukuba silibale ngenjongo yoMdali wethu, nto leyo iyakukhokelela ekubeni sizilibale neziqu zethu, lnga u-Allah Ta'ala ANGASIKHUSELA ASIHLANGULE.

Masijonge ke indlela esichitha ngayo ixesha lethu, abantu esibafaka ebomini bethu nezizathu

zokuzibandakanya nabo. Akukho gwenxa ukuba nabahlobo, ukuba abahlobo abakutsaleli kwizinto ezingalunganga, umntu othethayo, uncume, uhleke naye ayimenzi umhlobo wakho.

Makubekho imiqathango oyibekayo ngomhlobo wakho, umzekelo ingaba ngumntu olungileyo ngendlela aziphatha ngayo uzixabise kangakanani njengokuba wena uzixabisele intando ka-Allah nje, uzakwazi ukukhuthazana nawe kwimpumelelo yeli lizwe kunye nelizwe elizayo. Visisana nabantu nokuba baneziphoso ungabajongeli phantsi, nawe unazo ezakho iziphoso kodwa uzikhumbuze ixabiso lakho lelona liphakamileyo ngoba uyiMuslim, ungachithi ixesha uhlala nabantu abantu abathi (YIDLA UBUTSHA BAKHO) babe bethetha ngezinto ezingavumelekanga kwi-Islam.

Phila ubomi bakho kodwa ungazi khonxi uzivalele nakwi zinto ezivumelekileyo njenge zemidlalo nezinye iinqubo zolutsha ezamnkelekileyo ngoko mthetho we-Islam (shariah), buza kwi AAlim umfundisi oqeqeshiweyo okane i-Imaam. Ulutsha maludibane libonisane ngeendlela zokukhulisa le nkolo ye-Islam kwiindawo esihlala kuzo, "asifuni ukuba zintandane zika-Allah Ta'ala"?

ngokuqinisekileyo iintandane zika-Allah ziyakoyisa ukudangala zenza kangangoko zinako ukusebenzela iNkosi yamazulu nomhlaba. Masizalisekise uxanduva lwethu esilimiselayo, ngenene akukho mbewu ikhupha umthi oneziqhamo njengo kwenza oko. Yanga u-Allah Ta'ala angasinceda sizenzele ikamva eliqaqambileyo kweli hlabathi nakwi lizwe elizayo, ngokuthi sizinikele kwintando yakhe. AAMEEN

UKULAWULA UMTSHATO

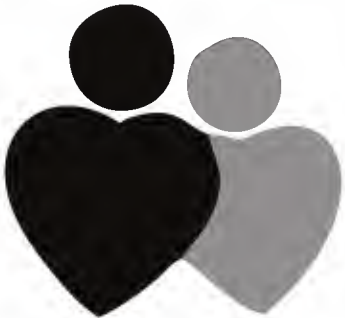
Dr Aisha Hamadan

Nazi ingcebiso ezintathu khona ukuze umtshato ube bubuqabane bobumnandi:

1) Ngena emtshatweni ngenjongo elungileyo kwaye yihlaziye qho. Indoda nomfazi kufuneka batshate ngenjongo emsulwa yokukholisa u-Allah, khona ukuze ufumane uzuko nentsikelelo. Njalo umtshato uye ubeluhlobo lonqulo apho bona bobabini bafumana umvuzo.

2) Musa ukulindela ukuba yonke iminqweno yenu izakuzalisekiseka Phambi komtshato, abantu amaxesha amaninzi balindela okokuba amaqabane wabo akazoba nazipheme. Ingxaki ezininzi ziqala apho. Kufuneka ukhumbule ukuba u-AllahTa'ala wabadala abantu banezipheme, nto leyo esibonisayo ukuba ubomu bonke kufuneka nilindele iimpazamo. Xa siguqula ingcinga zokulindela umntu ongenazipheme, siyakumangaliswa sichulumance xa iqabane lethu ligqithisa kunokuba besikulindele.

3) Gxinisisa ukuba neqabane nenze okona kungcono Kuba kungekho namnye ongenazipheme, kufuneka ujonge kakhulu izinto ezintle iqabane lakho elinazo. Inkuthazo, ukuncoma kunye nokubulela kufuneka ibeyinto yaqho, kona komeleza ukuba ingulowo aziphuhlise ezo khwalithi zabo zintle. Akufuneki nijonge izipheme omnye komnye, njengoko uMprofethi wathi: Umntu olikholwa oyindoda akufuneki abenolunya kwikholwa elungumfazi. Indoda isonokwenzeka kubekho ikhwalithi angayithandiyo kodwa usenokufumana enye ikhwalithi oyithandayo. (Muslim)



IKONA YOLUTSHA

IZIMBO ZOLUTSHA LWEMPUMELELO NGOKWE KURANI NE HADITH

1 Kufuneka unyaniseke

Ukunyaniseka akusoloko kulula, ingakumbi xa senze impazamo.

KURAN: UAllah Uya kuthi: Le yiMini apho abanenyanyiso baya kuxhamla kwinyaniso yabo; Okwabo iya kuba yiMiyezo ekumpompoza imilambo phantsi kwayo, baya kuhlala apho ngonaphakade. UAllah Akholiseke ngabo nabo bakholiseke nguYe. Leyo iya kuba yimpumelelo enkulu.

HADITH: Ukuthetha inyaniso kukhokelela kokulungileyo, kona ukwenza okulungileyo kukhokelela eParadesi. Umntu uqhubekeka ethetha inyaniso ade abe ngumntu onyanisekileyo. Ubuxoki bukhokelela kwizinto ezingalunganga kanti kona okungalunganga kukhokelela esihogweni kwaye kuyenzeka ukuba umntu asoloko ethetha ubuxoki kude abe phambi kuka Allah abhalwe njenge njenge xoki. (Bukharie)

2 Ukuthembeka

Abantu babeqhele ukugcinisa umProfethi uMuhammad sallallahu alayhi wasallam izinto zabo zexabiso, kuba babesazi ukuba bazakuzifumana zikhuselekile ziphelele.

3 Ukukwazi ukuzibamba nokusoloko ucinga ngo-Allah

Oyena mceli mngeni kulutsha kukukwazi ukuzilawula inkanuko zalo. USathana kaloku umnqweno wakhe kukusenza izicaka zenkanuko zethu.

QURAN: Akukho mntu uyakunikwa okulungileyo ngaphandle kwabo banyamezelayo kwaye bekwazi ukuzibamba, kodwa abakwaziyo ukwenza lonto ngabo bane thamsanqa elikhulu.

UKUZIHLAMBULULA (REFORMATION)

MUSA UKUHLEBA

Yintoni ukuhleba?

Ingaba wakhe wambona umntu odla abantu? Mhlawumbi akuka mboni okwangoku, kodwa kufuneka uyazi ukuba yindlela ukuhleba okuchazwa ngayo kwi-Islam:

U-Allah uyasilumnkisa: Owu bantu bakholwayo! Zikhwebula ekukrokreneni okuninzi, inene inene ezinye izikrokro sisono. Musa ukuba yintlola kwaye ningahlebani .Ingaba omnye wenu angakuthanda na ukutya inyama yontakwabo oswelekileyo kusini na? Ngokuqinisekileyo asokuze ukuthande (kengoko musa ukuhleba. (QURAN 49:12)

NQANDA UKUHLEBA

YENZANI XA UFIKA KUHLETYWA NGABANTU?

Xa uzifumana ukulo meko yokubakho kwindawo ekuhletywayo kuyo nanga amacebo okuzikhupha apho:

1 Mncome lo mntu uhletywayo. Ngokwenza njalo uyakuva ukunyuka kwenkolo yakho kuba ngokukhusela kwakho lo mntu kuthethwa kakubi ngaye, njengokuba watsho uMprofethi sallallahu alayhi wasallam: Nawuphi na umntu othi akhusele isidima somntakwabo, u-Allah uyakubukhusela ubuso bakhe emlilweni ngemini yomgwebo. (Tirmidhie)

2 Baxebele ukuba akunanto yakwenza malunga nalo ngxoxo yabo Hasan Basri rahmatullahi alayhi wathi: Uphawu lokuba umntu ukude kwinceba ka-Allah, kukuba u-Allah amgcine exakekile zizinto ezingenanto yakwenza naye.

3 Zithabathe ngokungathi nguwe lona kuthethwa ngaye Buza lo mntu hlebayo okanye zibuze wena, ukuba ibinguwe lona kuthethwa ngaye kakubi ubuza kuziva kanjani?

4 Xa onke lo macebo engasebenzi yishiye lo ndawo inalo ncoko.

IMIBUZO NEEMPENDULO

Q: Kutheni kungavumelekanga kumadoda ukunxiba amatsheyini?
A: Akuvumelekanga kumadoda ukunxiba amatsheyini kuba ngokwenza njalo ayazihombisa nto leyo iyinto yamabhinqa. URasoolullah sallallahu alayhi wasallam wathi waqalekisa lo mntu uyindoda ulinganisa abafazi.

Q: Ingaba kuvumelekile na ukuthabatha i-inshorensi yalo naluphi uhlobo?
A: Akuvumelekanga ukuthabatha i-inshorensi ,kuba kuyo kukho ukuzala kwemali kunye nokungcakaza.Ezo zinto zombini azivumelekanga ngokweKuran.

Q: Ingaba kuvumelekile ukugcina iintaka ekuphini na?
A: Ukuba uyazinika ukutya namanzi kuvumelekile.

Q: Ingaba kuvumelekile na ukususa ngeLaser inwele eziphantsi kwamakhwapha naphakade.
A: Ukususa inwele ezingeyomfuneko ngeLaser kuvumelekile.

Q: Ingaba kuvumelekile na ukuma nganyawu xa uhlamba kwi shower?
A: Ewe kuvumelekile.

Q: Ndizakutshata nentombazana ethile khona ukuze ndizokufumana amaphepha okuba ngumhlali (citizenship). Yona intombazana umnqweno wayo wokuba sitshate kukuba kufuneka ndimnike imali nokuba ndilale naye. Ingaba kuvumelekile na ukuba ndingalala naye, kuba andimtshati manyani?
A: Akuvumelekanga ukutshata umntu obhinqileyo ngenjongo yokufumana amaphepha okuba ngumhlali welizwe. I-Islam ayiyikhuthazi imitshato elelo hlobo, kuba amaxesha amaninzi iba yimitshato yethutyana. Le mitshato injalo yenziwa kukho ezinye injongo, hayi ukuba ngowexesha elide (permanent). Akunakwazi ukutshata umntu obhinqileyo, khona ukuze umvuze ngemali nokuba ulale naye. Ewe ukuba utshata umntu obhinqileyo welizwe lokuhambela ngenjongo yokumgcina ixesha elide (permanent), njalo kuyavumeleka kwaye ufumana njenge bonus amaphepha okuba ngumhlali (citizenship).
Checked by Mufti Ebrahim Desai

Q: Ingaba euthanasia (mercy killing) ukutofa umntu ngenaliti khona ukuze afe kuvumelekile na kwi-Islam?
A: Ukutofa umntu ngenaliti yokuba asweleke akuvumelekanga,kodwa ezilwanyaneni kuvumelekile. UmProfethi uMuhammad sallallahu alayhi wasallam wathi: Akukho namnye kuni okuvumelekileyo ukuba anqwenele ukuba uthe wahlelwa

sisihelegu, koko kufuneka athi "Owu Allah ukuba ubomu bundiphethele okungcono then ndiphe ubomu kodwa ukuba ukufa kundiphathela okungcono, ndinike ukufa. (Bukhari Shareef)
Answer by Mufti AK Hoosen

Q: Ingaba umtshana womyeni wam angakwazi na ukuba yi Mahram yam?
A: Umtshana womyeni wakho akayiyo iMahram yakho (kungoko kuvumelekile ukuba angatshata nawe) Kufuneka ugcine iHijaab phakathi kwakho naye.

Q:Ingaba inkuku okanye inyama exhelwe ngumntu ongeyo muslim iHalal okanye iHaraam?
A: U –Allah uthi kwi kwiQuran Engcwele: Okwenziwe kwavumeleka kuni namhlanje kokulungileyo, Ukutya kwaBantu bencwadi kuvumelekile (halaal)kuni. (Quran 5:4)
Xa usithi krwaqu nje kule vesi isixelela ukuba izilwanyana ezixhelwe ngaBantu bencwadi (amaJuda okanye amaKrestu) kuvumelekile ukuba singazitya, kodwa umgaqo obalulekileyo ngowokuba ivesi zeQuran iyileyo ichaza enye. Kengoko khona ukuze siyiqonde le vesi, sijonga enye ivesi emalunga nalomxholo sikuwo:
Ningayidli nina loo nyama lingabizwanga igama lika- Allah phezu kwayo (ngexesha lokuxhelwa kwayo). (Quran 6:121)

Nasekubeni kwivesi yokuqala sibona ukuba kuvumelekile ukutya izilwanyana ezixhelwe ngaBantu bencwadi, yona lena yesibini isibonisa ukuba sukutya inyama yesilwanyana ngaphandle kokuba libiziwe igama lika-Allah, kuba ahlul kitaab nabo babe qhele ukubiza igama lika-Allah xa bexhela kungeso sizathu kwakuvumelekile ukutya inyama exhelwe ngabo kuba babethatha igama lika-Allah xa bexhela kodwa zona iMushrikeen etc akuvumelekanga ukutya inyama exhelwe ngabo. Kuba kukho amathandabuzo ukuba ingaba aBantu bencwadi bangoku ukuba bayalithabatha na igama lika-Allah xa bexhela, iingcali zemithetho ze-Islam ziyangqinelana ukuba kukho amathandabuzo ngobu halaal okanye ubu haraam, akuvumelekanga ukuyitya.Ukuba umntu uqinisekile ukuba uMntu wencwadi ulithathile igama lika-MDALI xa exhela kuyakuvumeleka kumaMuslim ukuba ayitye lo nyama.
(yinxalenye ye Fatwa ka Mufti Ebrahim Desai)



UMAMA YINTONI ENDINOKWENZELA YONA?

Ekubeni ifikelele kwinqanaba eliphezulu le mfundo indoda ethile, yaziva inoxanduva lokuba imbhatale umama wayo konke awathi wamenzela kona.Wabuza, 'Mama, yintoni endinokunika yona ukukubulela konke ondenzele kona? UMama waziva emangalisiwe wathi, Kutheni ukuze ucinge ngalo nto? Ndenza umsebenzi wam kungeso sizathu ndathi ndakwenzela konke endikwenzele kona, akuyomfuneko ukuba undibhatale, nokuba uyafuna ukundibhatala akukho mntu unokukwazi ukubhatala umama wakhe.'

Unyana wanyanzelisa, wada wavuma wathi kulungile, ukuba ufuna njalo, kufuneka ulale nam emandlalweni namhlanje ebusuku, njengokuba wawulala nam uselusana, 'Waphendula unyana wathi mama lento ufuna ndiyenze ayiqhelekanga ,kodwa ukuba uthanda njalo, ndiyakwenza njalo. Wathi esaqala nje ukulala waphakama umama wakhe wamgalela imagi yamanzi ecaleni likanyana wakhe,wavuka ngoko nangoko akuva ukuba icala lakhe limanzi, walala kwelinye icala lo mandlalo elo mileyo kwakhona xa eqala ukulala waphinda waphakama umama wakhe wagalela amanzi ecaleni lika nyana. Ngenxa yokozela unyana wagqibela elala emazantsi womondlalo kodwa

nalapho wafumanisa ukuba kufumile. Waphakama wabona umama wakhe emile ephethe imagi yamanzi . Wabuza ngomsindo ukuba Mama wenza ntoni? Kutheni ungandivumeli ndilale? Ucinga ukuba ndizakulala njani kumandlalo omanzi? UMAMA waphendula wathi, Mna ndandilala nawe ebusuku uyichamela ibe manzi ibhede. Mna ndandikutshintsha inapkeni ndikulalise endaweni eyomileyo, mna ndilale endaweni emanzi. Wena uthe ufuna ukundibhatala. Ungakwazi ukulala ubusuku obunye nam emandlalweni omanzi? Ukuba uyakwazi ukuyenza lonto, ndiyakuthabatha njengokuba undibhatele.



Kwaye siyalele umntu ukuba abe nobulali kubazali bakhe. (Quran 29:8)

Ibni Umar radiallahu anhu wathi Ulonwabo luka Allah lufumaneka xa abazali bonwabile, kanti umsindo ka Allah ufumaneka xa abazali benomsindo kuwe.' (Al-Adab al-Mufrad)

POETRY

Allah Ta'ala

Creator of the sun and the earth
Sustainer of the foetus before its birth

Designer of every human face
The eyes, ears, nose and mouth he positioned in the most appropriate place

Originator of all things big and small
Without hiss command not a single leaf can fall

Daily the sun rises and sets with absolute precision
Nothing happens contrary to his decision

Limitless are his treasures
He supplies all our needs in fixed measures

so many are his bounties on man
Counting all of them we never can

Countless are the proofs of his existence
Everything around us is to his oneness a reference

Obedience from us is all he demands
There is wisdom in whatever he commands

Our disobedience therefore we cannot justify
To disobey him shouldn't we feel shy?

His punishment is unbearably severe
Affliction by it we should always fear

In his forgiveness, however, don't despair
Repent to him whenever you have time to spare

Remember that despondency in his forgiveness is not our creed
Even if your sins do the foam of the ocean exceed

RECIPE

SUPER CUPCAKES

SERVES 4-6	INGREDIENTS
METHOD	
<div>1.Cream butter and sugar together. Add egg and beat well until light and creamy. Add vanilla essence.</div> <div>2.Sift flour, baking powder and salt together. Add to egg mixture, alternately with milk, and beat lightly until smooth</div> <div>3.Spoon mixture into paper cups,</div> <div>4.Bake in a preheated oven at 180°C for about 15 minutes. Turn out onto a wire rack to cool.</div>	<div>•60g butter or margarine, softened</div> <div>•125ml (½ cup) white sugar</div> <div>•1 extra-large egg</div> <div>•2ml (¼ tsp) vanilla essence</div> <div>•310ml (1¼ cups) cake flour</div> <div>•8ml (1½ tsp) baking powder</div> <div>•1ml (pinch) salt</div> <div>•160ml (2/3 cup) milk</div>